

APR 2 1974 11:18

**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

STATE OF TEXAS §

**KNOW ALL MEN BY THESE PRESENTS:**

COUNTY OF JOHNSON §

Comes now Mollie Mims, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Mollie Mims  
Printed Name of Donor

Mollie Mims  
Signature of Donor

April 1, 2013  
Date

Approved and Accepted by:  
Commissioners Court

4-22-13  
Date

[Signature]  
Johnson County Judge,  
Roger Harmon

[Signature]  
Commissioner, Precinct 1  
Rick Bailey

[Signature]  
Commissioner, Precinct 3  
Jerry D. Stringer

[Signature]  
Commissioner, Precinct 2  
Kenny Howell

[Signature]  
Commissioner, Precinct 4  
Don Beeson

Attest: Becky Williams  
Becky Williams  
Johnson County Clerk

4-22-13  
Date



To be housed in the  
County Clerk's office in the  
Courthouse

APPENDIX A  
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)

Estimated Value

1. Johnson County History  
hardbound book  
history of the county including  
community and family histories

\$70.

2.

3.

4.

5.

**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

STATE OF TEXAS §

**KNOW ALL MEN BY THESE PRESENTS:**

COUNTY OF JOHNSON §

Comes now SANDRA (HARRIS) NEELEY, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

SANDRA NEELEY  
Printed Name of Donor

Sandra Neeley  
Signature of Donor

\_\_\_\_\_  
Date

6901 E FM 916 GRANDVIEW, TX 76050  
Address, City and State

Approved and Accepted by JCHC: John Percifield  
John Percifield, Chairman  
Date: 3-25-13

Approved and Accepted by:  
Commissioners Court 4-22-13  
Date

[Signature]  
Johnson County Judge,  
Roger Harmon

[Signature]  
Commissioner, Precinct 1  
Rick Bailey

[Signature]  
Commissioner, Precinct 3  
Jerry D. Stringer

[Signature]  
Commissioner, Precinct 2  
Kenny Howell

[Signature]  
Commissioner, Precinct 4  
Don Beeson

Attest: Becky Williams  
Becky Williams  
Johnson County Clerk

4-22-13  
Date



APPENDIX A  
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
<p style="text-align: center;">"ORIGINAL"</p> 1. 1930 SCHEPPS YELLOW JACKET BASEBALL PHOTO CITY CHAMPS	_____
2. <del>2 GOLD BASEBALLS FROM CHS</del> w/ L L HARRIS NAME PLATE IN GREEN HINGED JEWELRY CASE	_____
3. TROPHY PLAQUE 1930 SCHEPPS YELLOW JACKET BASEBALL CITY CHAMPS	_____
4. "COPY" 1924 FIRST CHRISTIAN CHURCH 502 W. WARVILLE FOOTBALL TEAM	_____
5. "COPY" 1924 YELLOW JACKET FOOTBALL	_____
6. COPY 1930 L.L. HARRIS IN BASEBALL UNIFORM WITH PUPPY	_____

APR 22 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 8th day of April 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable, Pct. #1 Department #: 0100-5500

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-5500-53110	500.00
TOTAL TRANSFERRED TO:		\$ 500.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Law Books Publications	0100-5500-53120	21.00
Ammunition	0100-5500-53450	10.00
Dues and Conferences	0100-5500-54100	469.00
TOTAL TRANSFERRED FROM:		\$ 500.00

EXPLANATION:

Budget Short - Purchase ticket books

Department Head: Matt Wylie Date: 4-10-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 4-2-2013

APR 22 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 8th day of April 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: STOP Task Force Department #: 0300-6800

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0300-6800-54000	21,000.00
TOTAL TRANSFERRED TO:		\$ 21,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Building Repair and Maintenance	0300-6800-53520	1,000.00
Drug Testing	0300-6800-54920	5,000.00
Equipment Capital	0300-6800-56530	15,000.00
TOTAL TRANSFERRED FROM:		\$ 21,000.00

EXPLANATION:

Budget shortage - fees incurred for private laboratory (IFC) analysis

Department Head: Adam King Date: 4-10-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 4-2-2013



APR 22 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 22<sup>nd</sup> day of April 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Adult Probation Department #: 0100-5700

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-5700-54000	350.00
TOTAL TRANSFERRED TO:		\$ 350.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-5700-53110	350.00
TOTAL TRANSFERRED FROM:		\$ 350.00

EXPLANATION:

Create budget for the Shred It contract

Department Head: Toby Ross Date: 4-15-2013

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 4-15-2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY APR 22 2013  
FOR THE YEAR 2012-2013

On this the 22<sup>nd</sup> day of April 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. #3 Department #: 0170-6140

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Building Repair &amp; Maintenance</u>	<u>0170-6140-53520</u>	<u>2,000.00</u>
TOTAL TRANSFERRED TO:		\$ <u>2,000.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0170-6140-53970</u>	<u>2,000.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>2,000.00</u>

EXPLANATION:

Air conditioner repair

Department Head: Jerry Stringer Date: 4-2-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 4-16-2013

APR 22 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
FOR THE YEAR 2012-2013

On this the 8<sup>th</sup> day of April 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law II Department #: 0100-4110

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Other Court Appointed Atty	0100-4110-55830	25,000.00
TOTAL TRANSFERRED TO:		\$ 25,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
MISD Court Appointed Atty	0100-4110-55830	25,000.00
TOTAL TRANSFERRED FROM:		\$ 25,000.00

EXPLANATION:

Budget shortage

Department Head: Karen Jones Date: 4-4-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 4-16-2013

# Training / Seminar Approval Form



Department Name: District Clerk

Seminar Name: Texfile Information Session

**ORIGINAL**

Purpose: E-Filing training

Place: Austin, TX

Date: 5/22/2013

Who Will Be Attending:

Kayla George

Chris Taylor

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 50                      Date registration is due 4/30/2013

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

Approved by CC: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

APR 22 2013

DATE: \_\_\_\_\_

Training / Seminar Approval Form

**ORIGINAL**

Department Name: County Clerk

Seminar Name: 118<sup>th</sup> Annual County and District Clerks Conference

Purpose: Training /Continuing Education

Place: San Antonio , TX

Date: June 16-20, 2013

Who Will Be Attending:  
Becky Williams

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 250.00                      Date registration is due May 25, 2013

Return check to department head

XXRequest Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Becky Williams

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_  
Approved by CC: \_\_\_\_\_  
APR 22 2013

Training / Seminar Approval Form

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Department Name: Tax Office

Seminar Name: TACA Annual Conference

**ORIGINAL**

Purpose: Job Traininig, Improve Work Performance, Continuing Education

Place: San Marcus, Texas

Date: June 2 - June 6, 2013

**Who Will Be Attending:**

Scott Porter

Darla Ashley

Cindy Leonard

Alicia Pedigo

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 700.00

Date registration is due May 19

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Darla Ashley*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: APR 22 2013 DATE: \_\_\_\_\_

# Training / Seminar Approval Form

**ORIGINAL**

Department Name: Sheriff's Office

Seminar Name: Practical Homicide Investigation Seminar

Purpose: Training

Place: Grapevine, Texas

Date: May 13-15, 2013

Who Will Be Attending:  
Jay Kniffen

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 500.00

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ APR 22 2013 DATE: \_\_\_\_\_





**Training / Seminar Approval Form ORIGINAL**

Department Name: Constable Precinct One

Seminar Name: Texas Constable's Leadership College Module III, Class # 9

Purpose: Management Training

Place: Sam Houston State University/Bill Blackwood Law Enforcement Institute of Texas

Date: May 13-17, 2013

Who Will Be Attending:  
Chief Deputy Ronny Eller

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

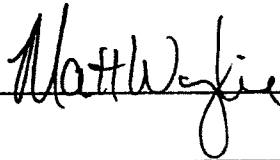
Amount of registration \$ 0

Date registration is due 0

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: Approved by GCCC DATE: \_\_\_\_\_

APR 22 2013

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## Training / Seminar Approval Form

**ORIGINAL**

Department Name: Auditor

Seminar Name: May Auditors Institute

Purpose: Training

Place: Austin

Date: May 7-10, 2013

**Who Will Be Attending:**

J. R. Kirkpatrick (required hours)

Norman Buck

Jennifer Lyon

Leslie Hagan

**This Training/ Seminar is necessary for the following reasons:**

- |  |                                       |
|--|---------------------------------------|
| Required continuing education                                | <input type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | Required certification                |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ \$280.00                      Date registration is due n/a

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: J. R. Kirkpatrick

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_  
APR 22 2013